### **County of Jefferson Office of the County Administrator**

Historic Courthouse 195 Arsenal Street, 2<sup>nd</sup> Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



May 21, 2020

TO:

Members of Health & Human Services

FROM:

Robert F. Hagemann, III, County Administrator

**SUBJECT:** 

Health & Human Services Committee Agenda

Please let this correspondence serve as notification that the Health & Human Services Committee will hold a virtual meeting on *Tuesday*, *May 26, 2020 at 6:00 p.m.*. For members of the public who would like to view the meeting, as is our normal practice, it will be broadcast live through the County's website at co.jefferson.ny.us/Departments/Legislature/Legislative-Meeting-Broadcast. A recording of the meeting can also be viewed after the fact on You Tube.

Following is a list of agenda items for the meeting:

#### **Presentation:**

Opiod Discussion - Tim Ruetten, Community Services Director

#### **Resolutions:**

- Accepting Funding from the Families First Coronavirus Response Act and the Coranovirus Aid Relief and Economic Security Act and Amending the 2020 County Budget in Relation Thereto
- 2. Authorizing Agreement with NYS Department of Education Approved Agencies for the Provision of Special Education Services for Preschool Children with Disabilities
- 3. Authorizing Agreements and Establishing Rates for Provision of Related Services in Connection with the Program for Preschool Children with Disabilities
- 4. Amending the 2020 County Budget Relative to DSRIP Funding for Community Services Department

- 5. Amending the 2020 County Budget to Allocate Additional State Aid for Community Services and Mental Health Programs and Authorizing Amended Agreements in Relation Thereto
- 6. Amending Resolution No. 277 of 2019 Regarding Agreement for Provision of Certain Professional Services to the Medical Examiner's Office

#### **Informational Items:**

1. Monthly Departmental Reports:
Office for Aging
Community Services
Public Health
Health Bits
Social Services
Veterans Service Agency

If any Committee Member has inquiries regarding agenda items, please do not hesitate to contact me.

#### RFH:jdj

cc: Office for Aging
Community Services
Public Health
Social Services

Veterans Service Agency County Attorney County Treasurer

Accepting Funding from the Families First Coronavirus Response Act and the Coronavirus Aid Relief and Economic Security Act and Amending the 2020 County Budget in Relation Thereto

| Amending the 2020 County Budget in Relation Thereto  |
|--|
| By Legislator:   |
| Whereas, In response to the Coronavirus outbreak, NYS's Major Disaster Declaration was approved, triggering disaster relief authority in the Older Americans Act and permitting NYS to use any portion of the funds made available under any and all sections of the Act for disaster relief for older individuals, and  |
| Whereas, The Families First Coronavirus Response Act (FFCRA) increases funding for senior nutrition programs under the Older Americans Act, and NYS Office for the Aging (NYSOFA) has advised Jefferson County of the allocation of FFCRA funding in the amount of \$20,335 for Congregate Meals and \$40,661 for Home Delivered Meals, and                      |
| Whereas, The Coronavirus Aid Relief and Economic Security (CARES) Act increases funding for disaster relief services, and NYSOFA has advised Jefferson County of the allocation of CARES Act funding in the amount of \$50,615 Title III-B Supportive Services, \$121,984 Title III-C Nutrition Services, and \$26,055 Title III-E Family Caregiver Support, and |
| Whereas, Said grant funds are available for the period March 20, 2020 through September 30, 2021.  |
| Now, Therefore, Be It Resolved, that Jefferson County hereby accepts said funding from the FFCRA and CARES Act and authorizes the Chairman of the Board of Legislators to sign any and all documents necessary to accept such funding, subject to the approval of the County Attorney as to form and content, and be it further                                  |
| Resolved, that the 2020 County Budget is hereby amended as follows:  |
| Increase:  |
| Revenue<br>01677200 94699 Federal Aid Stimulus OFA \$259,650   |

| 01677200 94699     | Federal Aid Stimulus OFA         | \$259,650 |
|--------------------|----------------------------------|-----------|
| Expense            |                                  |           |
| 01677200 04422     | Contracted Health Care           | \$ 50,615 |
| 01677200 04605     | Contracted Day Care/Respite Care | 26,055    |
| 01677200 04716     | Contracted Meal Prep/Delivery    | 182,980   |
| Seconded by Legisl | ator:                            |           |

Authorizing Agreements with NYS Department of Education Approved Agencies for the Provision of Special Education Services for Preschool Children with Disabilities

| XX 71        | TT 1 0     |             |             |                     |               |            |      |
|--------------|------------|-------------|-------------|---------------------|---------------|------------|------|
| Whereas, New | York State | Education I | Law require | s that municipaliti | es enter into | agreements | with |
|              |            |             | 1           |                     |               | 0          |      |

agencies approved by the NYS Commissioner of Education to offer special education services to preschool children with disabilities who are determined by the Board of Education of local school districts to require placement in such special education programs, and

Whereas, The New York State Commissioner of Education has approved a number of providers of services and has set rates for all special education program services, and

Whereas, In conjunction with the operation of the Special Education Services for Preschool Children with Disabilities program, it is necessary to enter into contracts with approved services providers at said established rates.

Now, Therefore, Be It Resolved, Pursuant to Section 4410 of the New York State Education Law, Jefferson County is hereby authorized to enter into agreements for the term July 1, 2020 through June 30, 2021, for the provision of special education services to children ages three through five with disabilities with the following New York State Education Department approved service providers:

| <u>Provider</u> |  |  |  |
|-----------------|--|--|--|
|                 |  |  |  |
| <u> </u>        |  |  |  |

By Legislator:

Benchmark Family Services **Evaluations** 

> Integrated Special Education Classroom Special Education Itinerant Teaching

Service

Building Blocks SLP, OT & PT **Evaluations** Family Services, PLLC

Jefferson Rehabilitation Center

**Evaluations** Integrated Special Education Classroom

Special Education Itinerant Teaching

Milestones Children's Center **Evaluations** 

Special Education Itinerant Teaching

Watertown City School District **Evaluations**  and be it further

Resolved, That the need for such special education services is to be determined by local School Boards of Education, at rates established by the NYS Commissioner of Education as certified by the Director of the Budget of the State of New York, and shall be in a form and contain such terms and conditions as may be acceptable to the NYS Commissioner of Education, and be it further

Resolved, That the Chairman of the Board of Legislators and the Director of Community Services are hereby authorized and directed to execute such agreements on behalf of Jefferson County, subject to approval by the County Attorney as to form and substance, and be it further

Resolved, That the Director of Community Services is hereby directed to send a letter notifying local School Boards of Education of the rates of each of the special education service providers and the percentage of local share of such cost.

|                     |                | In testimony w  | hereof, I have h                                | iereunto set m                  | ny hand and af   | fixed the seal of  | said County this   | day of   |
|---------------------|----------------|---|---|---------------------------------|--|--|--|--|
|                     |                | I, the undersign<br>that I have comp<br>Jefferson with the<br>Board on the<br>such Resolution | ared the foregoi<br>ne original ther<br>day of  | ng copy of Re<br>eof on file in | islators of the consolution No.  my office and consolution, 20 | County of Jeffer of the Board duly adopted by _ and that the sa  | son, New York, of<br>d of Legislators of<br>said Board at a<br>ame is a true and | lo hereby certify<br>of said County of<br>meeting of said<br>correct copy of |
| County of Jefferson | ) 33           |   |   |                                 |  |  |  |  |
| State of New York   | )<br>) ss.:    |   |   |                                 | ٠  |  |  | •  |
| ·                   |                |   | · · · · · · · · · · · · · · · · · · ·           |                                 |  |  |  |  |
|                     |                |   |   |                                 |  |  | •  |  |
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|                     | ٠,             | •   |   |                                 |  |  |  |  |
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|                     |                |   |   |                                 |  |  |  |  |
| Seconded l          | by Legislator: |   |   |                                 | _  |  |  |  |

Clerk of the Board of Legislators

Authorizing Agreements and Establishing Rates for Provision of Related Services in Connection with the Program for Preschool Children with Disabilities

| XX 71        | DI. D         | for Preschool   | Q1 '1 1 ·  | 1.1 10 1 111        | . •      |              |              | 1   |  |
|--------------|---------------|-----------------|------------|---------------------|----------|--------------|--------------|-----|--|
| w nereas 1   | i ne Program  | tor Preschool   | ( hildren  | 13/11th   1109h1111 | MAC THAT | idec a varie | tv ot relati | ed  |  |
| TTILOLOGO, I | THO TIOSTAIL. | TOT I TOPOTIOOI | Cillidicii | WITH DISHUIL        | HOS PIOY | idos a vario | ty OI ICIAL  | .cu |  |

By Legislator:

services to children aged three to five years with certain disabilities, such services to be provided in the least restrictive environment, be it home or agency based, and

Whereas, Chapter 243 of the Laws of 1989 requires that counties maintain a list of appropriately certified or licensed professionals to deliver related services to preschool children with disabilities and set a reasonable reimbursement rate for such services, subject to the approval of the New York State Education Department.

Now, Therefore, Be It Resolved, That, pursuant to Section 4410 of the Education Law, Jefferson County enter into an agreement with each of the following parties for the provision of the indicated service(s). The term of said agreement shall be for the period July 1, 2020 through June 30, 2021 in accordance with the requirements of the State Education Law and regulations:

| <u>Provider</u>   | Service  |
|---|--|
| Benchmark Family Services                                   | Speech Therapy Physical Therapy Occupational Therapy |
| Building Blocks SLP, OT & PT<br>Family Services, PLLC       | Speech Therapy Physical Therapy Occupational Therapy |
| Carthage Area Hospital                                      | Speech Therapy Physical Therapy Occupational Therapy |
| Jefferson Rehabilitation Center                             | Speech Therapy Physical Therapy Occupational Therapy |
| Special Programs, Inc. D.B.A. Little Lukes Childcare Center | Speech Therapy Physical Therapy Occupational Therapy |

The Rowland Center, Inc.

Speech Therapy Physical Therapy Occupational Therapy

Watertown City School District

Speech Therapy Occupational Therapy

and be it further

Resolved, That the rates of payment for Preschool Related Services by a Speech Pathologist, Occupational Therapist and Physical Therapist are hereby established as follows:

| •                           | On-site  | Off-site |
|-----------------------------|----------|----------|
| Individual Up to 59 Minutes | \$ 36.00 | \$ 62.00 |
| Individual Over 60 Minutes  | \$ 51.00 | \$ 77.00 |
| Group Up to 59 Minutes      | \$ 26.00 | \$ 41.00 |
| Group Over 60 Minutes       | \$ 41.00 | \$ 57.00 |

Teletherapy Services Up to 59 Minutes \$50

and be it further

Resolved, That the rates of payment for Preschool Related Services by Certified Occupational Therapy and Licensed Physical Therapy Assistants are hereby established as follows:

|                          | On-site  | Off-site |
|--------------------------|----------|----------|
| Individual Up to 59 min. | \$ 26.00 | \$ 41.00 |
| Individual Over 60 min.  | \$ 36.00 | \$ 49.00 |
| Group Up to 59 Minutes   | \$ 23.00 | \$ 36.00 |
| Group Over 60 Minutes    | \$ 33.00 | \$ 46.00 |

Teletherapy Services Up to 59 Minutes \$30

and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute such agreements on behalf of Jefferson County, and be it further

Resolved, That the Director of Community Services is hereby authorized and directed to take such steps and execute such documents as may be necessary to secure approval of the rates established herein by the New York State Education Department.

| Seconded | by | Legislator: |  |
|----------|----|-------------|--|
|          | •  | · ·         |  |

Amending the 2020 County Budget Relative to DSRIP Funding for Community Services Department

|   |                                       |   | Clerk of the Board of Legi  | slators                                    |
|---|---------------------------------------|---|---|--|
|   |                                       | In testimony whereof, I have hereund, 20                        | o set my hand and affixed the seal of said County t   | his day of                                 |
|   |                                       | that I have compared the foregoing copy                         | of Legislators of the County of Jefferson, New Yorl<br>of Resolution No of the Board of Legislator<br>ile in my office and duly adopted by said Board a<br>, 20 and that the same is a true a | s of said County of<br>t a meeting of said |
|   | f New York ) ) ss.: of Jefferson )    |   |   |  |
|   |                                       |   |   |  |
|   |                                       |   |   |  |
|   |                                       |   |   |  |
| • | Seconded by Legislator:               |   |   |  |
|   | Expenditure 01431000.04613 T          | raining   | \$331.05  | •  |
|   | Revenue<br>01431000 93488 S           | tate Aid Other Health   | \$331.05  |  |
|   | Increase:                             |   |   |  |
|   | Now, Therefore, Be It R               | tesolved, That the 2020 County                                  | Budget is hereby amended as follow  | <i>r</i> s:                                |
|   |                                       | er 5 high performance incentive needs to be recognized and allo | payment #1 has been received in the cated for training.   |  |
| - |                                       |   | and 104, 200 and 237 of 2018, and 6 ervices was received and allocated for  |  |
|   | · · · · · · · · · · · · · · · · · · · |   | ty entered into a contract with North   |  |
|   | By Legislator:                        |   |   |  |

Amending the 2020 County Budget to Allocate Additional State Aid for Community Services and Mental Health Programs and Authorizing Amended Agreements in Relation Thereto

| By Legislator:   |  |  |       |
|--|--|--|-------|
| Whereas, The New<br>Services has approx<br>wage increases, and | York State Offices of Mental Health and of Alcored additional State Aid for cost of living alloward  | pholism and Substance Ance as well as minimum  | Abuse |
| Whereas, The 2020  | County Budget needs to be amended to reflect the   | ne additional funds.   |       |
| Now, Therefore, Be   | t Resolved, That the 2020 County Budget is an  | nended as follows:   |       |
| Increase:  |  |  |       |
| Revenue  |  | ere de la companya d |       |
| 01431000 93490   | State Aid - Mental Health  | \$27,560   |       |
| 01431000 93484   | State Aid - Alcohol & Substance Abuse  | 84,360   |       |
| Expenditure:   |  |  |       |
| 01432000 04702   | Credo Foundation   | \$74,927   |       |
| 01432000 04703   | Substance Abuse Council  | 9,433  |       |
| 01432000 04708   | NRCIL FSS RIV  | 4,648  |       |
| 01432000 04714   | NCTLS Reinvestment   | 10,545   |       |
| 01432000 04718   | JRC Employment   | 4,418  |       |
| 01432000 04721   | Mental Health Assn   | 4,706  |       |
| 01432000 04732   | Children's Home - Jeff Co  | 3,243  |       |
| and be it further  |  | 1  |       |
| Resolved, that the Cagreements related tand content.           | Chairman of the Board is authorized to execute the other additional funding with the approval of the | e necessary amended<br>e County Attorney as to   | form  |
| Seconded by Legisla  | ator:  |  |       |
|  |  |  |       |

Amending Resolution No. 277 of 2019 Regarding Agreement for Provision of Certain Professional Services to the Medical Examiner's Office

| By Legislator:   |  | ·                            |                                |                               |                          |   |                                   |
|--|--|------------------------------|--------------------------------|-------------------------------|--------------------------|---|-----------------------------------|
| Whereas, Pursuant to Reagreement with Ononda services by the Onondag | ga County on   | an as needed                 | l provisio                     | on of profe                   | essional aut             |   | g .                               |
| Whereas, The Jefferson desire to extend the agree                    | County Publicement one year                            | e Health Dire<br>ar further. | ector and                      | Onondag                       | a County M               | I.E.'s office   |                                   |
| Now, Therefore, Be It R<br>January 1, 2020 through                   |  |                              |                                |                               | hereby ext               | ended from  |                                   |
| Resolved, That the 2020 year and on file with Jef further            |  |                              |                                |                               |                          |   | it                                |
| Resolved, That the Chai agreement on behalf of and content.          |  |                              |                                |                               |                          |   | m                                 |
| Seconded by Legislator:  |  |                              |                                | -                             |                          |   |                                   |
|  |  |                              |                                |                               |                          |   | •                                 |
|  | •  |                              |                                |                               |                          |   |                                   |
|  |  |                              |                                |                               |                          |   |                                   |
| State of New York ) County of Jefferson )                            |  |                              |                                |                               |                          |   | <u> </u>                          |
|  | that I have comp<br>Jefferson with the<br>Board on the | pared the foregoing          | ng copy of R<br>eof on file in | esolution No.<br>my office an | of the Boad duly adopted | erson, New York, do l<br>ard of Legislators of s<br>by said Board at a m<br>same is a true and co | said County of<br>seeting of said |
|  | In testimony   | whereof, I have h<br>, 20    | iereunto set                   | my hand and                   | affixed the seal         | of said County this _   | day of                            |
|  | • •  |                              |                                |                               | Clerk of th              | e Board of Legislator   | rs                                |

#### Office For the Aging

| Days                                   | January 2020<br>30* | <b>February 2020</b> 29 | March 2020<br>31 | April 2020<br>30 | May 2020     |
|--|---------------------|-------------------------|------------------|------------------|--------------|
| Clients Receiving Meals                | 530                 | . 550                   | 547              | 538              | thru 5/15/20 |
| Emergency Frozen Meals Delivered       |                     |                         | 2,415            | 2,425            | 70           |
| Emergency Shelf Stable Meals Delivered | •                   | •                       | 0                | 2,520            | . 75         |
| Home Delivered Meals Served            | 11,155              | 9,911                   | 11,687           | 13,490           | 6,909        |
| Congregate Meals Served                | 1,583               | 1,335                   | 785              | 0                | 0            |
| Total Meals Served                     | 12,738              | 11,246                  | 14,887           | 18,435           | 7,054        |
| Case Managed Clients                   | 106                 | 111                     | 113              | 116              |              |

#### January 1st meals delivered 12/31/19

Client Statistics have changed due to Coronaviurs and Accurate Information is not yet available

Covid-19 Emergency Preparedness Newsletter: Important Phone Numbers, Online Grocery Ordering, Food Pantry Listing May Newsletter topics: Older American's Month, Coping with Stress, Stimulus Checks, Diabetes Plate Method, Masks

OFA received 25% FFCRA stimulus advances of \$15,249 on 4/14/20 to provide emergency meals; total award \$60,996 OFA will receive CARES Act stimulus money of \$198,654

4,840 extra frozen meals were delivered to clients for emergency use during March and April. 10,000 shelf-stable meal boxes were received and 2,520 were distributed to clients in April.

Weekly Flyers are being sent with meals to help combat social isolation.

Staff are working from home and doing "well check" calls to 600 clients on a weekly basis.

8,000 NYS cloth masks were distributed to seniors utilizing caregiving agencies and Kinneys & Boltons prescription pickup

### 2020 COMMUNITY SERVICES OFFICE EXPENSE/REVENUE REPORT

| 5/11. | /2020 |
|-------|-------|
|-------|-------|

| PROGRAM                          | JAN         | FEB           | MAR         | <u>APR</u>  | MAY              | JUNE | JULY | AUG  | SEPT     | ОСТ         | NOV          | DEC | TOTALS<br>Y-T-D | TOTAL<br>BUDGET | BALANCE<br>AVAILABLE | % USED |
|----------------------------------|-------------|---------------|-------------|-------------|------------------|------|------|------|----------|-------------|--------------|-----|-----------------|-----------------|----------------------|--------|
| EARLY INTERV.                    |             |               |             |             | •                | ,    |      |      |          |             | •            |     |                 |                 |                      |        |
| EXPENSES                         | \$0         | \$0           | \$9,954     | \$24,371    |                  |      |      |      |          |             |              |     | \$34,325        | \$430,000       | \$395,675            | 7.98%  |
| REVENUES                         | \$0         | \$0           | \$1,092     | \$697       |                  | •    |      | ,    |          |             |              |     | \$1,789         | \$220,104       | \$218,315            | 0.81%  |
| PRESCHOOL                        |             |               |             |             |                  | 1.   |      |      |          |             |              |     |                 |                 |                      |        |
| EXPENSES                         | \$0         | \$27,739      | \$282,647   | \$725,104   |                  |      | •    |      |          |             |              |     | \$1,035,490     | \$4,950,000     | \$3,914,510          | 20.92% |
| REVENUES                         | \$0         | \$0           | \$0         | \$0         |                  |      |      |      |          |             |              |     | \$0             | \$2,869,875     | \$2,869,875          | 0.00%  |
| OPWDD                            |             |               |             |             |                  |      |      |      |          |             |              |     |                 | ·               |                      |        |
| EXPENSES(ADMIN)                  | \$0         | <b>\$0</b> °. | \$0         | \$0         | 1. ***<br>1. *** |      |      |      |          |             |              | , . | \$0             | \$13,866        | \$13,866             | 0.00%  |
| REVENUES                         | \$1,560     | \$0           | \$4,560     | \$0         |                  |      |      |      |          |             | · .          |     | \$6,120         | \$6,933         | \$813                | 88.27% |
| OASAS                            |             | • .           |             |             |                  |      |      |      |          |             |              |     |                 |                 |                      |        |
| EXPENSES                         | \$117,810   | \$83,645      | \$689,910   | \$284,321   |                  |      | •    |      |          |             |              |     | \$1,175,686     | \$3,228,464     | \$2,052,778          | 36.42% |
| REVENUES                         | \$761,658   | \$0           | \$803,839   | \$0         | v                |      |      |      |          |             | e i transfer |     | \$1,565,497     | \$3,018,041     | \$1,452,544          | 51.87% |
| ОМН                              |             |               |             | er e        |                  |      |      |      |          |             |              |     |                 |                 |                      |        |
| EXPENSES                         | \$49,767    | \$120,264     | \$634,155   | \$115,310   |                  |      |      |      | •        |             |              |     | \$919,496       | \$3,631,895     | \$2,712,399          | 25.32% |
| REVENUES                         | \$655,559   | \$0           | \$596,141   | \$449,028   | **               | ,    | •    |      |          |             |              |     | \$1,700,728     | \$3,444,765     | \$1,744,037          | 49.37% |
| TOTAL EXPENSES                   | \$167,577   | \$231,648     | \$1,616,666 | \$1,149,106 | \$0              | \$0  | \$0  | ·\$0 | \$0      | \$0         | \$0          | \$0 | \$3,164,997     | \$12,254,225    | \$9,089,228          | 25.83% |
| TOTAL REVENUES                   | \$1,418,777 | \$0           | \$1,405,632 | \$449,725   | \$0              | \$0  | \$0  | \$0  | \$0      | \$0         | \$0          | \$0 | \$3,274,134     | \$9,559,718     | \$6,285,584          | 34.25% |
| OPWDD= OFFICE<br>OASAS= OFFICE ( |             |               |             |             |                  | • .  |      |      | OMH= OFF | ICE OF MENT | AL HEALTH    | •   |                 |                 |                      |        |

### Jefferson County Public Health Service Home Health Care Statistical Performance\* For the Four Months Ended April 30, 2020

| PREVENT   55   1   3   0   1   3   0   0   0   0   0   0   0   0   0   | REFERRALS                               |        |       | ,     | MTD    | YTD    | 2020       | Amount of   | Percent  |
|--|---|--------|-------|-------|--------|--------|------------|-------------|----------|
| PREVENT   S5   |   | 2017   | 2018  | 2019  | Actual | Actual | Annualized | Change      | Change   |
| Bables   |   | •      | •     | •     |        |        | •          |             | -28.29%  |
| Chimaticals Disease   1,757   1,758   5,581   1,158   1,311   1,312   1,313   13,107   13,1   |   |        |       |       |        |        |            | -           | 0.00%    |
| Newborn Screening   6, 6   5   5   9   0   0   0   0   9   9   9   9   9   |   |        | -     |       |        | _      | _          |             | 0.00%    |
| RREVENT Sub-Total 5,381 8 4,791 5,593 1,358 4,374 13,122 7,529 1346,586 5,673 1,371 1,452 4,799 1,312 7,529 1346,586 5,676 1,377 1,377 1,377 1,372 1,3 |   | •      |       | •     | •      | -      |            | •           |          |
| SHAND TOTAL   S,726   S,726   S,737   J,432   A,799   J,4397   T,026   S95.32   S.726   S.72   | •                                       |        |       | _     |        |        | -          |             |          |
| CHAPA  |   |        |       | -     | •      |        |            | •           |          |
| CHIMA  |   | 3,720  |       | 7,371 |        |        |            |             | -        |
| CHIAM REVENTY  1 4 206 5164 120 1212 122 2 0-2 0.00 Rabies  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | AVERAGE DAILT CENSUS                    |        |       |       |        |        |            |             |          |
| Revent   Rabies  |   |        |       |       |        |        |            |             |          |
| Rabies   |   |        |       |       |        |        |            |             |          |
| PREVENT SUSTICAL   4   |   |        |       |       |        |        |            |             |          |
| CHAND   1707   1708   1708   1709     |   |        | -     |       |        |        | -          |             |          |
| CHIAM   2017   2018   2019   Actual   Actual   Annualizad   Change   Chan   |   |        |       |       |        |        |            | _           |          |
| CHIMA   2017   2018   2019   Actual   Actual   Arrowine   Change   Chan     |   | *10    | 207   | 100   |        |        |            |             |          |
| Skilled Nursing         13,879         21,850         9,630         588         2,330         5,990         -2,6410         -27.41           Physical Therapy         3,321         3,579         4,450         253         1,688         3,804         -616         -4.52           Speech Therapy         65         50         727         681         -50         0.00         0         0         0         0           Medical Social Worker         665         695         50         227         681         5         0.773           Nutrition         173         313         152         8         41         1223         -29         19.08           Home Health Aide         6,612         50.53         4373         811         75         14,331         -5,673         28.28           Personal Care Aide         588         42         0 <th< td=""><td></td><td>2017</td><td>3010</td><td>2010</td><td></td><td></td><td></td><td></td><td></td></th<>  |   | 2017   | 3010  | 2010  |        |        |            |             |          |
| Physical Therapy   |   |        |       |       |        |        |            | -           | _        |
| Speech Therapy   | •                                       |        | -     | •     |        | •      |            | •           |          |
| Medical Social Worker  |   |        |       | •     |        | •      |            |             |          |
| Decupational Therapy   |   |        | _     |       |        | _      | -          |             |          |
| Nutrition  |   |        |       |       |        |        |            |             |          |
| Nome Health Aide   |   |        |       |       |        |        |            | _           |          |
| Personal Care Aide   |   |        |       |       |        |        |            |             | -48.48%  |
| Sub-TOTAL   26,105   23,138   20,006   1,111   4,777   14,331   5,567   28.26   28.2   |   | •      |       |       |        |        | •          |             | 0.00%    |
| PREVENT   Skilled Nursing  | Sub-TOTAL .                             |        |       |       |        |        | -          |             | -28.36%  |
| Physical Therapy   | PREVENT                                 | •      | ,     | •     | •      | ,      | ,          | -,          |          |
| Peper   Therapy  | Skilled Nursing                         | 34     | 26    | 46    | 0      | 3      | 9          | -37         | -80.43%  |
| Medical Social Worker  | Physical Therapy                        | 0      | 0     | . 0   | 0      | 0      | 0          | 0           | 0.00%    |
| Cocupational Therapy   | Speech Therapy                          | 0      | 0     | ∠ 0   | 0      | 0      | 0          | 0.          | 0.00%    |
| Murrition  |   | 0      | 0     | 0     | 0      | 0      | 0          | 0           | 0.00%    |
| Home Health Aide   |   | 0      | 0     | 0     | 0      | 0      | 0          | 0           | 0.00%    |
| Personal Care Aide   |   | _      | -     | _     | _      | _      | 0          | 0           | 0.00%    |
| Sub-TOTAL  |   |        |       |       | -      | _      | 0          | 0           | 0.00%    |
| Name      |   |        |       |       |        |        |            |             | 0.00%    |
| Skilled Nursing   13,913   12,876   9,676   588   2,333   6,999   -2,677   -27.67     Physical Therapy   3,321   3,579   4,450   253   1,268   3,804   -646   -14.52     Speech Therapy   611   0   0   0   0   0   0   0     Medical Social Worker   665   696   713   31   160   480   -233   -32.68     Occupational Therapy   636   805   686   50   227   681   -5   0.73     Nutrition   173   131   152   8   41   123   -29   1-19.08     Home Health Aide   6,412   5,036   4,373   181   751   2,553   -2,120   -48.48     Personal Care Aide   958   42   0   0   0   0   0   0     GRAND TOTAL   26,139   23,165   20,050   1,111   4,76   14,340   -5,710   -28.48     Personal Care Aide   958   42   0   0   0   0   0   0     ORGAND TOTAL   26,139   23,165   20,500   1,111   4,76   14,340   -5,710   -28.48     Personal Care Aide   3,146   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,146   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,146   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,146   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,146   3,190   2,467   2,707   2,708   -589   -20.62     Personal Care Aide   3,146   3,190   2,467   2,707   2,708   -589   -20.62     Personal Care Aide   3,146   3,190   2,467   2,707   2,708   -589   -20.62     Personal Care Aide   3,146   3,190   2,467   2,100   2,000   -2,236   -589   -20.62     Personal Care Plus (Sibey)   0   0   0   0   0   0   0   0   0  |   | 34     | 27    | 46    | 0      | 3      | 9          | -37         | -80.43%  |
| Physical Therapy         3,321         3,579         4,450         253         1,268         3,804         6-64         14.52         Speech Therapy         61         0         233         32.68         0         227         681         -5.5         -0.73         Nutrition         173         131         152         8         41         123         -2.99         19.08         48.48         41         123         -2.93         -2.120         48.48         48.48         41         123         -2.253         -2.210         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.48         48.4  |   |        |       |       | 1      |        |            |             |          |
| Speech Therapy   | . <del>-</del>                          |        | -     |       |        | •      | -          | •           | -27.67%  |
| Medical Social Worker   665   696   713   31   160   480   -233   32.68     Occupational Therapy   636   805   686   50   227   681   -5   -0.73     Nutrition   173   131   152   8   41   123   -29   -19.08     Home Health Aide   6,412   5,036   4,373   181   751   2,253   -2,120   4.84     Personal Care Aide   958   42   0   0   0   0   0   0     GRAND TOTAL   26,139   23,165   20,050   1,111   4,780   14,340   -5,710   -28.48     PARAPROFESSIONAL HOURS**   2018   2019   Actual   Actual   Annualized   Change   Change     AGENCY CHHA   2018   212   20   0   0   0   0   0   0     Personal Care Aide   3,146   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,346   3,190   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,378   3,202   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,378   3,202   2,857   177   755   2,268   -589   -20.62     Personal Care Aide   3,378   3,319   2,446   26   70   210   -2,236   -91.41     US CARE SYSTEMS   428   640   520   0   44   132   -388   -74.62     Family Home Care Plus (Sibley)   0   0   0   0   0   0   0     Sub-TOTAL   5,460   3,959   2,966   26   114   342   -2,624   -88.47     Personal Care Aide   3,378   3,38   3   0   0   0   0   0   0   0     Sub-TOTAL   3,378   3,389   2,966   26   114   342   -2,624   -88.47     Personal Care Aide   3,378   3,389   2,966   26   114   342   -2,624   -88.47     Personal Care Aide   3,380   3   0   0   0   0   0   0   0     Sub-TOTAL   3,390   3,39   | * **                                    | -      |       |       |        | -      | -          |             |          |
| Occupational Therapy         636         805         686         50         227         681         -5         -0.73           Nutrition         173         131         152         8         41         123         -29         19.08           Home Health Aide         6,412         5,036         4,373         181         75         2,253         -2,120         48.48           Personal Care Aide         958         42         20         0         0         0         0         0.00           GRAND TOTAL         26,139         23,165         20,050         1,11         4,780         14,340         -5,710         -28.48           PARAPROFESSIONAL HOURS***         Total         2017         2018         2019         Actual         Actual         Annualized         Change         Change           AGENCY CHHA           Home Health Aide         3,146         3,190         2,857         177         756         2,268         -589         -20,62           Personal Care Aide         232         12         0         0         0         0         0         0         0         0         0         0         0         0         0 <td>• • • • • • • • • • • • • • • • • • • •</td> <td></td> <td></td> <td></td> <td>-</td> <td>_</td> <td></td> <td>-</td> <td></td>   | • |        |       |       | -      | _      |            | -           |          |
| Nutrition 173 131 152 8 41 123 -29 -19.08 Home Health Aide 6,412 5,036 4,373 181 751 2,253 -2,120 48.48 Personal Care Aide 958 42 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |        |       |       |        |        |            |             |          |
| Home Health Aide   |   |        |       |       |        |        |            |             |          |
| Personal Care Aide   |   |        |       |       |        |        |            |             | -48.48%  |
| GRAND TOTAL         26,139         23,165         20,050         1,111         4,780         14,340         -5,710         -28.88           PARAPROFESSIONAL HQURS**         MTD         YTD         2020         Amount of Amount of Percent           AGENCY CHHA           Home Health Aide         3,146         3,190         2,857         177         756         2,268         -589         -20.62           Personal Care Aide         232         12         0 <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>0.00%</td>   |   |        |       | -     |        |        |            |             | 0.00%    |
| MTD   YTD   2020   Amount of Change     | GRAND TOTAL                             |        |       |       | -      | _      | _          |             | -28.48%  |
| AGENCY CHHA Home Health Aide 3,146 3,190 2,857 177 756 2,268 589 -20.62 Personal Care Aide 232 12 0 0 0 0 0 0 0.00 CHHA Sub-TOTAL 3,378 3,202 2,857 177 756 2,268 589 -20.62 CONTRACT CHHA Home Health Aide Caregivers 5,032 3,319 2,466 26 70 210 -2,236 -91.41 US CARE SYSTEMS 428 640 520 0 44 132 -388 -74.62 Family Home Care Plus (Sibley) 0 0 0 0 0 0 0 0 0 0.00 Home Care Plus (Sibley) 5,460 3,959 2,966 26 114 342 -2,624 -88.47 Personal Care Aide Caregivers 853 33 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 5,032 3,939 2,966 26 114 342 -2,624 -88.47 TOTAL 5,460 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL 5,460 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL 6,770 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL CONTRACT 6,770 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL CONTRACT 6,770 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL CONTRACT 6,770 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL CONTRACT 6,770 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL HOURS Home Health Aide 8,606 7,149 5,823 203 870 2,610 3,213 -55.18 Personal Care Aide 1,542 45 0 0 0 0 0 0 0 0 0 0.00   | PARAPROFESSIONAL HOURS**                |        |       |       |        |        |            | <del></del> |          |
| AGENCY CHHA Home Health Aide 3,146 3,190 2,857 177 756 2,268 -589 -20.62 Personal Care Aide 232 12 0 0 0 0 0 0 0 0.00 CHHA Sub-TOTAL 3,378 3,202 2,857 177 756 2,268 -589 -20.62 CONTRACT CHHA Home Health Aide  Caregivers 5,032 3,319 2,446 26 70 210 -2,236 -91.41 US CARE SYSTEMS 428 640 520 0 44 132 -388 -74.62 Family Home Care 0 0 0 0 0 0 0 0 0 0 0.00 Home Care Plus (Sibley) 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 5,460 3,959 2,966 26 114 342 -2,624 -88.47 Personal Care Aide  Caregivers 853 33 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 5,460 3,959 2,966 26 114 342 -2,624 -88.47 TOTAL 1,310 33 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0.00 TOTAL CONTRACT 6,70 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL HOURS Home Health Aide 8,606 7,149 5,823 203 870 2,610 -3,213 -55.18 Personal Care Aide 1,542 45 0 0 0 0 0 0 0 0 0 0.00   |   | 2017   | 2018  | 2019  |        |        |            |             |          |
| Home Health Aide   | AGENCY CHHA                             | /      |       |       |        | Actual | , amounted | Citatige    | Grange   |
| Personal Care Aide         232         12         0         0         0         0         0         0.00           CHHA Sub-TOTAL         3,378         3,202         2,857         177         756         2,268         -589         -20.62           CONTRACT CHHA           Home Health Aide           Caregivers         5,032         3,319         2,446         26         70         210         -2,236         -91.41           US CARE SYSTEMS         428         640         520         0         44         132         -388         -74.62           Family Home Care         0 <t< td=""><td>·</td><td>3 1/6</td><td>2 100</td><td>2 957</td><td>177</td><td>700</td><td>2 200</td><td>EGO</td><td>20.620</td></t<>   | ·                                       | 3 1/6  | 2 100 | 2 957 | 177    | 700    | 2 200      | EGO         | 20.620   |
| CHHA Sub-TOTAL 3,378 3,202 2,857 177 756 2,268 -589 -20.62 CONTRACT CHHA Home Health Aide Caregivers 5,032 3,319 2,446 26 70 210 -2,236 -91.41 US CARE SYSTEMS 428 640 520 0 44 132 -388 -74.62 Family Home Care 0 0 0 0 0 0 0 0 0 0 0.00 Home Care Plus (Sibley) 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 5,460 3,959 2,966 26 114 342 -2,624 -88.47 Personal Care Aide Caregivers 853 33 0 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0 0.00 TOTAL TOTAL 1,310 3.99 2 2,966 26 114 342 2-2,624 -88.47 TOTAL HOURS Home Health Aide 8,606 7,149 5,823 203 870 2,610 3,213 -55.18 Personal Care Aide 1,542 45 0 0 0 0 0 0 0 0 0 0 0.00  |   |        |       |       |        |        |            |             |          |
| CONTRACT CHHA Home Health Aide Caregivers 5,032 3,319 2,446 26 70 210 -2,236 -91.41 US CARE SYSTEMS 428 640 520 0 44 132 -388 -74.62 Family Home Care 0 0 0 0 0 0 0 0 0 0 0 0.00 Home Care Plus (Sibley) 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 5,460 3,959 2,966 26 114 342 -2,624 -88.47 Personal Care Aide Caregivers 853 33 0 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL HOURS Home Health Aide 8,606 7,149 5,823 203 870 2,610 3,213 -55.18 Personal Care Aide 1,542 45 0 0 0 0 0 0 0 0 0 0.00   | CHHA Sub-TOTAL                          |        |       |       |        |        |            |             |          |
| Home Health Aide Caregivers 5,032 3,319 2,446 26 70 210 -2,236 -91.41 US CARE SYSTEMS 428 640 520 0 44 132 -388 -74.62 Family Home Care 0 0 0 0 0 0 0 0 0 0 0 0 0.00 Home Care Plus (Sibley) 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 5,460 3,959 2,966 26 114 342 -2,624 -88.47 Personal Care Aide Caregivers 853 33 0 0 0 0 0 0 0 0 0 0 0.00 US CARE SYSTEMS 457 0 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0 0.00 Sub-TOTAL 1,310 33 0 0 0 0 0 0 0 0 0.00 TOTAL 0,701 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL CONTRACT 6,70 3,992 2,966 26 114 342 -2,624 -88.47 TOTAL HOURS Home Health Aide 8,606 7,149 5,823 203 870 2,610 3,213 -55.18 Personal Care Aide 1,542 45 0 0 0 0 0 0 0 0 0.00   |   | 2,370  | 0,202 | _,037 | 1,,    | , 50   | 2,200      | -203        | 20.02/   |
| Caregivers         5,032         3,319         2,446         26         70         210         -2,236         -91.41           US CARE SYSTEMS         428         640         520         0         44         132         -388         -74.62           Family Home Care         0 <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | · · · · · · · · · · · · · · · · · · ·   |        |       |       |        |        |            |             |          |
| US CARE SYSTEMS         428         640         520         0         44         132         -388         -74.62           Family Home Care         0  |   | 5.032  | 3 310 | 2 116 | . 26   | 70     | 210        | -2 226      | _01 /10/ |
| Family Home Care         0   | . •                                     |        |       |       |        |        |            |             |          |
| Home Care Plus (Sibley)         0         0         0         0         0         0         0         0.00           Sub-TOTAL         5,460         3,959         2,966         26         114         342         -2,624         -88.47           Personal Care Aide         Caregivers         853         33         0         0         0         0         0         0.00           SUB-TOTAL         1,310         33         0         0         0         0         0         0.00           SUB-TOTAL         1,310         33         0         0         0         0         0         0.00           TOTAL CONTRACT         6,770         3,992         2,966         26         114         342         -2,624         -88.47           TOTAL HOURS         Home Health Aide         8,606         7,149         5,823         203         870         2,610         -3,213         -55.18           Personal Care Aide         1,542         45         0         0         0         0         0         0   |   |        |       |       | -      |        |            |             |          |
| Sub-TOTAL         5,460         3,959         2,966         26         114         342         -2,624         -88.47           Personal Care Aide           Caregivers         853         33         0         0         0         0         0         0         0.00           US CARE SYSTEMS         457         0         0         0         0         0         0         0         0         0.00           Sub-TOTAL         1,310         33         0         0         0         0         0         0         0         0.00           TOTAL CONTRACT         6,770         3,992         2,966         26         114         342         -2,624         -88.47           TOTAL HOURS         Home Health Aide         8,606         7,149         5,823         203         870         2,610         -3,213         -55.18           Personal Care Aide         1,542         45         0         0         0         0         0         0         0   | *                                       |        |       |       |        |        |            |             | 0.00%    |
| Personal Care Aide           Caregivers         853         33         0         0         0         0         0         0.00           US CARE SYSTEMS         457         0  | Sub-TOTAL                               |        |       |       |        |        |            |             | -88.47%  |
| Caregivers         853         33         0         0         0         0         0         0.00           US CARE SYSTEMS         457         0         0         0         0         0         0         0         0.00           Sub-TOTAL         1,310         33         0         0         0         0         0         0         0.00           TOTAL CONTRACT         6,770         3,992         2,966         26         114         342         -2,624         -88.47           TOTAL HOURS           Home Health Aide         8,606         7,149         5,823         203         870         2,610         -3,213         -55.18           Personal Care Aide         1,542         45         0         0         0         0         0         0   |   | ,      | .,    | -,    |        |        |            | _,,         | -20.07   |
| US CARE SYSTEMS         457         0         0         0         0         0         0         0.00           Sub-TOTAL         1,310         33         0         0         0         0         0         0         0.00           TOTAL CONTRACT         6,770         3,992         2,966         26         114         342         -2,624         -88.47           TOTAL HOURS         Home Health Aide         8,606         7,149         5,823         203         870         2,610         -3,213         -55.18           Personal Care Aide         1,542         45         0         0         0         0         0         0         0.00   |   | 853    | 33    | 0     | 0      | 0      | 0          | 0           | 0.00%    |
| Sub-TOTAL         1,310         33         0         0         0         0         0         0         0.00           TOTAL CONTRACT         6,770         3,992         2,966         26         114         342         -2,624         -88.47           TOTAL HOURS         Home Health Aide         8,606         7,149         5,823         203         870         2,610         :3,213         -55.18           Personal Care Aide         1,542         45         0         0         0         0         0         0   | =                                       |        |       |       |        |        |            |             | 0.00%    |
| TOTAL CONTRACT     6,770     3,992     2,966     26     114     342     -2,624     -88.47       TOTAL HOURS       Home Health Aide     8,606     7,149     5,823     203     870     2,610     :3,213     -55.18       Personal Care Aide     1,542     45     0     0     0     0     0     0.00  | Sub-TOTAL                               |        |       |       | -      |        |            |             | 0.00%    |
| TOTAL HOURS       Home Health Aide     8,606     7,149     5,823     203     870     2,610     -3,213     -55.18       Personal Care Aide     1,542     45     0     0     0     0     0     0.00  | TOTAL CONTRACT                          |        |       |       |        |        |            |             | -88.47%  |
| Personal Care Aide 1,542 45 0 0 0 0 0 0.00   | TOTAL HOURS                             | -      |       |       |        |        |            | •           | .,       |
| Personal Care Aide         1,542         45         0         0         0         0         0         0  | Home Health Aide                        | 8,606  | 7,149 | 5,823 | 203    | 870    | 2,610      | -3,213      | -55.18%  |
|  | Personal Care Aide                      | -      | •     |       |        |        |            |             | 0.00%    |
|  |   | 10 140 | 7 104 | 5 922 | 202    | 870    | 2 610      | -3 213      |          |

<sup>\*</sup>Beginning with the 2018 Final Report, the Long Term Home Health Care Program which stopped in 2016, is removed. Patients with long-term needs are currently served through Managed Long Term Care (MLTC) programs that contract with the CHHA for care delivery.

# HEALTH BITS

JEFFERSON COUNTY PUBLIC HEALTH SERVICE

**SPRING 2020** 



### **PREVENT RABIES**

If your dog, cat or ferret bites someone, you will likely get a phone call from JCPHS. You are not in trouble & your pet will not be taken from you. JCPHS staff will work with you to establish the simple, but necessary, 10 day observation period. During that time, the county will verify that your pet is under confinement and observation. They will also confirm that your pet is healthy during and at the end of the 10 day observation period. If your pet is alive & healthy at the end of the 10 days, then we know it could not have spread rabies through its bite.

# Spring Rabies Vaccination Clinics

We encourage and follow social distancing measures to slow the spread of COVID-19.
Therefore, our rabies vaccination clinics have been postponed.

Please check www.jcphs.org or www.facebook.com/ JCPHS for updates on these clinics.

Your local veterinarian and some local pet stores offer rabies vaccination.

# FOLLOW JCPHS ON SOCIAL MEDIA







#### NATIONAL INFANT IMMUNIZATION WEEK

Like all good baby proofing plans, CDC's recommended immunization schedule is safe and effective at protecting your baby. It's based on how your child's immune system responds to vaccines at various ages, and how likely your baby is to be exposed to a particular disease. This ensures your little one is protected from 14 potentially serious diseases at exactly the right time. On the other hand, there is no data to support that spacing out vaccines offers safe or effective protection from these diseases.



#### **HANDWASHING**

Your hands carry germs you can't see

Wash your hands

www.cdc.gov/handwashing

Washing your hands is easy, and it's one of the most effective ways to prevent the spread of germs. Clean hands can stop germs from spreading from one person to another and throughout an entire community. Follow these five steps every time: 1) Wet your hands with clean, running water and apply soap. 2) Lather your hands - the backs of your hands, between your fingers, and under your nails. 3) Scrub your hands for at least 20 seconds. 4) Rinse your hands well under clean, running water. 5) Dry your hands using a clean towel or air dry them.

QUESTIONS ABOUT COVID-19?
VISIT OUR WEBSITE FOR UP-TO-DATE INFORMATION.



### Jefferson County Department of Social Services

2020

| BALANCE           | 2,049,531 | 1,697,156   | 8,000      | 12,860,365 | 3,334,566  | 6,359,213 | 50,000            | 4,156,142  | 13,561   | 76,697              |
|-------------------|-----------|-------------|------------|------------|------------|-----------|-------------------|------------|----------|---------------------|
| ı                 |           | 9           |            |            |            |           | Ctata             |            |          | F                   |
|                   |           | * Recipient | Medical    | 2          | Family     | Child     | State<br>Training | Safety Net |          | Emergency<br>Aid to |
|                   | Daycare   | Services    | Assistance | MMIS       | Assistance | Care      | Schools           | Assistance | Неар     | Adults              |
|                   | 6055.46   | 6070.4604   | 6101.4     | 6100.4     | 6109.4     | 6119.4    | 6129.4            | 6140.4     | 6141.4   | 6142.4              |
| . P.,             |           |             |            |            |            |           |                   |            |          |                     |
| BUDGET            | 2,298,412 | 1,935,598   | 8,000      | 19,106,828 | 4,418,166  | 8,250,000 | 50,000            | 5,678,782  | 55,000   | 100,000             |
| LOCAL             |           |             |            |            |            |           |                   |            |          |                     |
| SHARE %           | 0.00%     | 35.00%      | 25.00%     | 100.00%    | 0.00%      | 30.00%    | 100.00%           | 71.00%     | 0.00%    | 50.00%              |
| AVG BUD           | 191,534   | 161,300     | 667        | 1,592,236  | 368,181    | 687,500   | 4,167             | 473,232    | 4,583    | 8,333               |
| JAN               | 53        | 1,269       | 0          | 1,469,756  | 244,862    | 156       | 0                 | 310,506    | 31,659   | 2,993               |
| FEB               | 92,658    | 29,114      | 0          | 1,469,756  | 235,578    | 529,858   | 0                 | 366,477    | 764      | 8,785               |
| MAR               | 70,509    | 67,684      | 0          | 1,837,195  | 381,609    | 530,195   | 0                 | 421,127    | 8,064    | 3,054               |
| APR               | 85,661    | 140,375     | 0          | 1,469,756  | 221,551    | 830,578   | 0                 | 424,530    | 952      | 8,471               |
| MAY               | 0         | 0           | 0          | 0          | 0          | 0         | 0                 | 0          | 0        | 0                   |
| JUN               | 0         | 0           | 0          | 0          | 0          | 0         | . 0               | 0          | 0        | 0                   |
| JUL               | 0         | 0           | . 0        | 0          | 0          | 0         | 0                 | 0          | 0        | 0                   |
| AUG               | 0         | 0           | 0          | 0          | 0          | 0         | 0                 | 0          | 0        | 0                   |
| SEP               | 0         | 0           | 0          | 0          | 0          | 0         | . 0               | 0          | . 0      | 0                   |
| OCT               | 0         | 0           | , 0        | 0          | 0          | 0         | 0                 | 0          | .0       | 0                   |
| NOV               | 0         | 0           | 0          | 0          | 0          | 0         | 0                 | 0          | 0        | 0                   |
| DEC               | 0         | 0           | .0         | 0          | 0          | 0         | 0                 | 0          | 0        | 0                   |
| TOTAL             | 248,881   | 238,442     | 0          | 6,246,463  | 1,083,600  | 1,890,787 | 0                 | 1,522,640  | 41,439   | 23,303              |
|                   |           |             |            |            |            |           |                   |            |          |                     |
| PROJ EXP:         | E .       |             |            |            |            | :         |                   |            | *        |                     |
| Forecast for      |           |             | ,          |            |            | ä         |                   |            |          |                     |
| Remainder of YEAR | 1,781,153 | 1,528,842   | 5,336      | 18,984,351 | 4,029,048  | 7,390,787 | 33,336            | 5,308,496  | 78,103   | 89,967              |
| PROJECTED         | 1,701,133 | 1,020,042   | 5,550      | 10,304,331 | 4,029,040  | 1,380,101 | 33,330            | 3,300,490  | 70,103   | 09,907              |
| BALANCE           | 517,259   | 406,756     | 2,664      | 122,477    | 389,118    | 859,213   | 16,664            | 370,286    | (23,103) | 10,033              |

### **VETERANS SERVICE AGENCY**

#### **APRIL 2020 MONTHLY REPORT**

| Month       | Personal<br>Contacts | Tel/Mail<br>Contacts | Total<br>Contacts | Total<br>Services | New<br>Claims | Maintained Claims |
|-------------|----------------------|----------------------|-------------------|-------------------|---------------|-------------------|
| January     | 94                   | 552                  | 646               | 1401              | 26            | 13                |
| February    | 87                   | 723                  | 810               | 1675              | 33            | 16                |
| March       | 61                   | 794                  | 855               | 1777              | 36            | 33                |
| Sub Total   | 242                  | 2069                 | 2311              | 4853              | 95            | 62                |
| April       | 4                    | 621                  | 625               | 1209              | 30            | 4                 |
| May         |                      |                      |                   |                   |               |                   |
| June        |                      |                      |                   |                   |               |                   |
| Sub Total   |                      |                      |                   |                   |               |                   |
| July        |                      |                      |                   |                   |               |                   |
| August      |                      |                      |                   |                   |               |                   |
| September   |                      |                      |                   |                   |               |                   |
| Sub Total   |                      |                      |                   |                   |               |                   |
| October     |                      |                      |                   |                   |               |                   |
| November    |                      |                      |                   |                   |               |                   |
| December    |                      |                      |                   |                   |               |                   |
| Sub Total   |                      |                      |                   |                   |               |                   |
| GRAND TOTAL |                      |                      |                   |                   |               |                   |

<sup>\*</sup>Contact: Personal visit, phone call, or mail received or sent to/from VSA

Comments: As you can see our numbers are down, but it has still been busy here. We had 27 completed claims with a value of over \$47K a month in payments and over \$204,000 in back pay paid to our Veterans. So overall, a good month!

Stay healthy, sane and happy.

<sup>\*</sup>Service: Amount of assistance provided for each contact